RIDLEY TOWNSHIP BOARD OF COMMISSIONERS AGENDA NOVEMBER 16, 2022

PLEDGE OF ALLEGIANCE TO THE FLAG

REGULAR MEETING CALLED TO ORDER

ROLL CALL

RESOLUTION PRESENTATION TO MICHAEL J. MC CREA

NOMINATION OF SIXTH WARD COMMISSIONER

APPOINTMENT OF SIXTH WARD COMMISSIONER / RESOLUTION

SWEARING-IN CEREMONY FOR SIXTH WARD COMMISSIONER

ELECTION OF BOARD VICE-PRESIDENT

PUBLIC FORUM

1. MANAGER'S REPORT:

- a. Resolution Small Business Saturday
- b. Ratify Municibid Awards
- c. Resolution Municipal Pension Plan Chief Administrative Officer

2. RECYCLING REPORT:

- a. Monthly Report
- 3. CONTROLLER'S REPORT

4. **SOLICITOR'S REPORT:**

- a. Tax Assessment Appeal 1553 Chester Pike
- b. Intermunicipal Liquor License Transfer Public Hearing December 15, 2022, 6:30pm

5. ENGINEER'S REPORT:

- a. Certificates:
 - 1. Radio Communications Service 2022 Police Radio Maintenance \$2,704.01
 - 2. A to U Services, Inc. 2022 Storm & Sanitary Sewer Contract \$17,623.68
 - 3. N. Abbonizio Contractors, Inc. PENNVEST Projects \$85,583.02 & Change Orders
 - 4. Duke's Root Control Sanitary Sewer Manhole Inspections \$18,270.00
 - 5. Mobile Dredging & Video Pipe, Inc. Sanitary Sewer Rehabilitation Project \$29,581.72
 - 6. M. Razzi, Inc. Eisenhower Avenue Drainage Improvements \$7,800.00
- b. Escrow Release:
 - 1. AutoZone 435 MacDade Boulevard \$238,825.00
- c. Tabulation of Bids:
 - 1. MacDade Boulevard & Sutton Avenue Drainage Improvements
- d. Resolution Signature Authorization for Michigan Avenue Bridge Project Agreement
- e. PENNVEST Project Status

6. HIGHWAY/SANITATION COMMITTEE REPORT:

a. No Trash Collection on Thursday, November 24th or Friday, November 25th

7. LAW AND ORDINANCE COMMITTEE REPORT

8. RECREATION COMMITTEE REPORT:

a. Monthly Report

9. PUBLIC SAFETY COMMITTEE REPORT:

a. Monthly Report

10. HEALTH AND CODE COMMITTEE REPORT:

a. Monthly Report

11. BUILDING COMMITTEE REPORT:

- a. Subdivision/Land Development Application:
 - 1. Ridley Self Storage 120 Kedron Avenue

12. LIBRARY AND RESOURCE CENTER COMMITTEE REPORT:

a. Monthly Report

13. FINANCE COMMITTEE REPORT:

a. Approval of Bills

14. OLD AND NEW BUSINESS

