# <u>RIDLEY TOWNSHIP BOARD OF COMMISSIONERS</u> <u>AGENDA</u> <u>AUGUST 28, 2024</u>

# PLEDGE OF ALLEGIANCE TO THE FLAG

## **REGULAR MEETING CALLED TO ORDER**

**ROLL CALL** 

## PUBLIC FORUM

## 1. MANAGER'S REPORT:

- a. Block Party Requests:
  - 1. Michele Street September  $14^{th}$
  - 2. Perry Street September 14<sup>th</sup>
- b. Municibid Tabulation
- c. Authorize Agreement with Hough Associates LLC PA DEP 904 Recycling Grant Services
- d. Ratify Agreement with Prospect CCMC, LLC Emergency Medical Services

#### 2. **RECYCLING REPORT:**

- a. Monthly Report
- b. Community Shredding Day October 12th

## **3.** CONTROLLER'S REPORT

## 4. SOLICITOR'S REPORT:

- a. Tax Assessment Appeals:
  - 1. 1602 MacDade Boulevard
  - 2. 136 E. Chester Pike

## 5. ENGINEER'S REPORT:

#### a. Certificates:

- 1. Joseph J. Danielle, LLC Nall Field Phase 3 \$62,482.50
- 2. N. Abbonizio Contractors, Inc. 2024 Road Program \$225,921.50
- 3. Musco Sports Lighting, LLC Blackrock Park \$178,229.00
- 4. Duke's Root Treatment Various Locations \$11,114.48
- 5. A to U Services Sanitary Sewer Maintenance \$9,134.77
- 6. PJG Property Maintenance Milmont Avenue Storm Sewer Maintenance \$4,500.00
- 7. Traffic Planning & Design, Inc. Green Light-Go Grant Improvements -\$1,181.25
- b. Escrow Release:
  - 1. Neerland Builders Lot 4 866 Michigan Avenue \$17,578.00
- c. Tabulation of Bids:
  - 1. Michigan Avenue Sanitary Sewer Relocation
  - 2. Brighton Terrace Drainage Improvements
  - 3. Sanitary Sewer Rehabilitation
- d. Authorization to Advertise for Chester Pike/Fairview Road Improvements
- e. 2024 Road Program Project Status

## 6. HIGHWAY/SANITATION COMMITTEE REPORT:

- a. No Trash Collection on Monday, September 2<sup>nd</sup> (Labor Day)
- b. Delaware County Household Hazardous Waste Collection Event September 7th

## 7. LAW AND ORDINANCE COMMITTEE REPORT

#### 8. **RECREATION COMMITTEE REPORT:**

a. Monthly Report

### 9. PUBLIC SAFETY COMMITTEE REPORT:

a. Monthly Report

## 10. HEALTH AND CODE COMMITTEE REPORT:

a. Monthly Report

# **11. BUILDING COMMITTEE REPORT:**

- a. Subdivision/Land Development Application:
  - 1. 109 Fairview LLC 109 Fairview Rd., Crum Lynne

# 12. LIBRARY AND RESOURCE CENTER COMMITTEE REPORT:

a. Monthly Report

# **13. FINANCE COMMITTEE REPORT:**

a. Approval of Bills

# 14. OLD AND NEW BUSINESS

